

## **The LNM Institute of Information Technology**

(Deemed-to-be-University, u/s 3 of the UGC)

A Joint Venture of Lakshmi & Usha Mittal Foundation and Govt. of Rajasthan

Gram: Rupa Ki Nangal, Post- Sumel, Via-Jamdoli,

Jaipur-302031 (Raj.) Ph.: 0141 3526101

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### **Expression of Interest (EOI) of CIVIL, MEP and other Allied work**

**The LNM Institute of Information Technology (LNMIIT)**, is an institute of higher learning jointly established by the State Government of Rajasthan and the Lakshmi & Usha Mittal Foundation of the well-known industrialist Padma Vibhushan Mr. Lakshmi Niwas Mittal in 2002. It is a not-for-profit Institution of higher learning recognized by UGC and AICTE. The Institute with a 100-acre campus, infrastructure and distinguished faculty aims to be a world-class institute.

The LNMIIT Center for Artificial Intelligence has to be created of the International AI Research ('LICA'). The LNMIIT authorities have taken the necessary measures to readjust the international AI Research Support Unit to become the International Center of AI Research and Ethics.

An ambitious 5 year, INR. 400 crores project under the '**Mission Quantum Leap**' has been approved by its chairman. More than 7,00,000+ sq.ft. buildup area will be constructed for the LICA Centre. In the first phase of this ambitious project, the Institute would create a world-class modern multidisciplinary center for research and development that would be known as the '*LNMIIT International Centre for Artificial Intelligence (LICA)*' at the approximate estimated cost of Rs. 200 crores. We have already appointed the Architect for architectural services and architectural DBR and drawings are prepared.

We have already finalized the concept designs and other details; therefore, the proposals are invited on rate contract basis or LSTK(LumpsumTrunkkey) mode. The final decision will be taken by the Institute's management.

The bidder should have satisfactorily completed a similar kind of work contract value single contract of minimum Rs. 200 crores in the last 5 years.

No joint ventures/consortium and special purpose vehicles kind of project work accepted/considered.

## Area Chart for Proposed LICA Building

ARTIFICIAL INTELLIGENCE CENTER (LNMIIT JAIPUR)													
Phase - I Details													
ARTIFICIAL INTELLIGENCE CENTER	Floor Area ( IN SQ. MT. )	Floor Area ( IN SQ. FT. )	Floor Height	Research Labs	Faculty & Staff	Dean / HOD	Conference Room	ClassRooms				Misc.	
								60	100	150	250		
GROUND FLOOR	8,194.69	88,206.91	5.5	2500 Sqft	125 Sqft	255 Sqft		1200 Sqft	2000 Sqft	2400Sqft	4000 Sqft		
				DATA CENTER	125	255	2	5	5	-	CAFE	AUDI	
1ST FLOOR	6,652.05	71,602.07	4.5		19	4	2	1	1	2	1		
2ND FLOOR	7,825.37	84,231.59	4.5	2,300	125	255		1,500	1,900	2,600	3,600		
3RD FLOOR	5,572.59	59,982.86	4.5		10	59	2	1	1	2	1		
4TH FLOOR	5,195.99	55,929.17	4.5	2,300	125	255		1,500	1,900	2,600	3,600		
5TH FLOOR	3,619.75	38,962.67	4.5	2,300	125	255		1,500	1,900	2,600	3,600		
TERRACE	282.00	3,035.42			50	1	1	1	1		OPEN TERRACE		
BUILTUP AREA	37,342.44	401,950.70			125	255		1,500	1,900		OPEN TERRACE		
Utility Block					6	1	1	1	1				
Electric Substation ( ESS ) Groundid floor + 1st floor	903.23	9,722.29	5.650 + 5.100		125	255		1,050	1,800				
UNDER GROUND PLANT ROOM & WATERTANKS ( UGT )	205.78	2,215.00											
	1,109.01	11,937.28											
TOTAL BUILTUP AREA	38,451	413,888		40	153	12	8	5	5	6	3	37,119	

In the First Phase approximately 413888 Sqft area will be constructed as below  
*(estimated completion period will be 12 months from the award of the Contract for phase I)*

In Second Phase in continuation of first phase 342650 sqft area will be constructed.

Offers are invited from financially sound and technically competent experienced contractors to undertake the complete construction work of the 'LNMIIT International Centre for Artificial Intelligence (LICA I).

**Note:** The above phase wise quantity and details could be changed/reduced or increased as per the Institute's management decision.

**Intending firms/contractors should furnish the following particulars:**

1. Name, address, contract person, mobile number, and profile of the firm.
2. Names, particulars, and qualification of the principals and technical staff of the organization
3. Details of the core technical and managerial staff.
4. Class of registration with government, if any.
5. List of important building works completed during the last 5 years with photographs (original photos) and list of current projects in hand along with cost of project, time of completion etc. The institute reserves the right to physically inspect some of the projects listed above.
6. A Separate list of the similar projects executed in past 5 years including the budgeted cost vs actual cost and estimated complete time vs actual time has taken
7. Two references with addresses to whom reference could be made.
8. Arbitration and legal cases entered in last five years, if any.
9. List of construction equipment's owned and available with the firm.

10. Financial position supported by bank references, audited Balance Sheet of last 5 years and a Solvency certificate of at least 200 Crores.
11. Income – tax certificate of past five years or copy of the ITR filed.
12. Performance certificate from the clients.

A complete excel format is attached to fill the desired information, you may add the rows if required.

Based on the above documents, the deserving firms would be short-listed. Only the short-listed firms/contractors will subsequently be invited to submit the financial proposal for any work against specific tender documents. The details of contact person for any more information:

**Mr. A K Salecha**

(Finance and Purchase Officer)

Phone: 0141 3526101

Mobile No.: 94133 41246

(contact between 10am to 5pm during the working days)

The applications must be submitted within two weeks from this notice to the Director, LNMIIT, Jaipur through the email at [chairman.pcc-projects@lnmiit.ac.in](mailto:chairman.pcc-projects@lnmiit.ac.in) / [finance@lnmiit.ac.in](mailto:finance@lnmiit.ac.in) speed-post/by-hand before May 15, 2024 (Institute will not be responsible any delay in receiving of the proposal for whatsoever reasons). The Institute has the right to select or not to select any of the proposals without assigning any reasons.

**Finance and Purchase Officer**

**The LNM Institute of Information Technology,**

Gram: Rupa Ki Nangal, Post-Sumel,

Via-Jamdoli, Jaipur-302031 (Raj.)

**Pre-Qualification report for CIVIL contractors**

S.No.	Name -->	
<b>1</b>	<b>Contact Information:</b>	
i	Address	
ii	Contact Person	
iii	Contact Number (landline)	
iv	Contact Number (mobile)	
v	Email ID	
<b>2</b>	<b>PAN, GST Number:</b>	
i	PAN	
ii	GST	
iii.	Certificate of Incorporation/Registration of firm	
iv.	Class of registration with government (if any)	
v.	List of the owners (Director/partner/proprietor etc.)	
a	(Director/partner/proprietor etc.) 1	
b	(Director/partner/proprietor etc.) 2	
c	(Director/partner/proprietor etc.) 3	
d	(Director/partner/proprietor etc.) 4	
vi.	List of the associated companies/firms if any (Name & Address):	
	a	
	b	
	c	
	d	
	e	
	f	
	g	
vii.	Year of establishment/ incorporation of firm:	
<b>3</b>	<b>List of the major clients (Name and address):</b>	
	i	
	ii	
	iii	
	iv	
	v	

	vi	
	vii	
	viii	
	ix	
	x	
<b>4</b>	<b>Completion certificate/appreciation letters from previous clients (if any):</b>	
	i	
	ii	
	iii	
	iv	
<b>5</b>	<b>Turnover of last five financial years (attach copy of the audited financial and ITRs)</b>	
i	<b>2018-19</b>	
ii.	<b>2019-20</b>	
iii.	<b>2020-21</b>	
iv.	<b>2021-22</b>	
v.	<b>2022-23</b>	
<b>6</b>	<b>Name and other details of the completed similar projects (educational/Institutional</b>	
	<b>/hospital projects) worth in the last 5 years:</b>	
i	<b>Minimum 1 project of Rs. 100 crores</b>	
<b>7</b>	<b>List of current projects in hand (Name, address, cost of project, time of completion etc.)</b>	Name, address, cost of project, time of completion etc. please attach a separate list
<b>8</b>	<b>List of the Core Staff:</b>	Name, Qualification, Experience etc. please attach a separate list
<b>9</b>	<b>List of the major construction equipment's owned and available with the firm.</b>	Please attach separately
<b>10</b>	<b>Tick as copy attached/confirmation/documents:</b>	
i	<b>Minimum 5 years experience</b>	Yes/No
iii	<b>Experience in educational institutions/University/Hospitality projects</b>	Yes/No

iv	<b>Constructing of a minimum 4,00,000 sqft or more particular project in the relevant area</b>	Yes/No
vi	<b>Any arbitration entered or court/Legal proceedings in past five years.</b>	Yes/No (if yes, please share the details)
ix	<b>Profile of the company</b>	to be attached separately
xii	<b>Certificate of registration (ISO Certificate), if any</b>	Yes/No (if yes, please share the copy)
xiii	<b>Awards (give details if any)</b>	